|  |  |
| --- | --- |
| **CFUW-Masthead-with-Tag-big.jpg** | **CFUW Brantford****Membership Form** **May 1, 2016 – April 30, 2017** |
| **Membership Listing:** |
| **Name:** |  |
| **Address:** |  | **PC** |  |
| **Phone #:** |  | **Email:** |  |
|  **Personal Interests:**  |  |
| **Univ** **Degree** |  | **Prof****Qual** |  |
| **Membership Fees 2016 - 2017** |
| General Membership Fee |  | $ 100.00 | Please return this notice with your payment to **CFUW BRANTFORD** to:**Rhynda Bulson****135 Hunter Way****Brantford, N3T 0B1** |
| Receipted Scholarship Portion |  | $ 10.00 |
| Dues Payable |  | $ 110.00 |
| Optional Donation to Scholarship |  |  |
| **Total Remitted** |  |
| **Statement Regarding Photograph Use** |
| I give permission for CFUW Brantford to use my picture in their publicity, including but not limited to print media, webpage, and audiovisual presentations. I understand that there will be no payment for the use of this image. |
|  | Check Box with an ‘x’ | Yes |  |  | No |  |  |
|  |  |  |  |
| Signed: |  | Date: |  |
|  |  |
| **Please use the back of this form to indicate to which Interest Groups you wish to belong.** | **CFUWBrant_square_trans.jpg** |
| **The INFORMATION on this form is for INTERNAL USE ONLY and is NOT to be shared outside the club. \*\* For inclusion on the Membership List and to take part in Interest Groups, please submit full payment of Annual Membership Fee by May 25, 2016, (May General Meeting).**  |

|  |
| --- |
| **Interest Group Information Membership Year: May 2016 to April 2017** |
| **Number** | **Name of Interest Group**  | **We Meet:** |
| **Day of Month** | **Week(s) ofthe Month** | **Time of Day** |
|
| **1** | **Biking** | Seasonal | To be determined by the group |
| **2** | **Book**  | Monday | 2nd | 1:30 p.m. |
| **3** | **Book**  | Monday | 3rd | 7:00 p.m |
| **4** | **Book** | Thursday | 1st | 7:00 p.m |
| **5** | **Bridge** | Monday(September and January exceptions) | 1st | 7:30 p.m. |
| **6** | **Bridge** | Monday | 3rd | 1:00 p.m. |
| **7** | **Day Trippers** | Arranged when events are advertised |
| **8** | **Dining Out** |  Arranged |
| **9** | **Creative Cookery** | Wednesday | 3rd | 6:00 p.m. |
| **10** | **Film Group** | Thursday | TBA | 6:45 p.m. (Concession Booth) |
| **11** | **Food with Thought** | Monday | 2nd | 6:00 p.m. |
| **12** | **Gardening** | Seasonal | To be determined by the group |
| **13** | **Golf** | Monday | 2nd or T.B.A. | 9:30 a.m. |
| **14** | **Technology** |  | To be determined by the group |
| **15** | **Walking Group**  | Tuesday | Every | 9:30 a.m. |
| **16** | **World Awareness** | Wednesday | 2nd | 9:30 a.m. |

|  |  |  |  |
| --- | --- | --- | --- |
| **Your Name:** |  | **Email:** |  |
| **Your Address:** |  | **Phone #:** |  |
|  |  |  |  |
| Please remember to write the number and name of each group. Please complete even if you are a longstanding member of the group.  |
| # |  |  | # |  |
| # |  |  | # |  |
| # |  |  | # |  |
| **Suggestions for New Interest Groups:** |  |  |  |
|  |  |  |  |  |