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| **CFUW-Masthead-with-Tag-big.jpg** | | | | | **CFUW Brantford**  **Membership Form**  **May 1, 2016 – April 30, 2017** | | | | | | | | | | | | | | |
| **Membership Listing:** | | | | | | | | | | | | | | | | | | | | | |
| **Name:** | |  | | | | | | | | | | | | | | | | | | | | |
| **Address:** | |  | | | | | | | | | | | | | | | **PC** | |  | | | |
| **Phone #:** | |  | | | | | | **Email:** | | | | |  | | | | | | | | | |
| **Personal Interests:** | |  | | | | | | | | | | | | | | | | | | | | |
| **Univ**  **Degree** | |  | | | | | **Prof**  **Qual** | | | | | | |  | | | | | | | | |
| **Membership Fees 2016 - 2017** | | | | | | | | | | | | | | | | | | | | |
| General Membership Fee | | |  | $ 100.00 | | | | | | Please return this notice with your payment to **CFUW BRANTFORD** to:  **Rhynda Bulson**  **135 Hunter Way**  **Brantford, N3T 0B1** | | | | | | | | | | |
| Receipted Scholarship Portion | | |  | $ 10.00 | | | | | |
| Dues Payable | | |  | $ 110.00 | | | | | |
| Optional Donation to Scholarship | | |  |  | | | | | |
| **Total Remitted** | | | |  | | | | | |
| **Statement Regarding Photograph Use** | | | | | | | | | | | | | | | | | | | | |
| I give permission for CFUW Brantford to use my picture in their publicity, including but not limited to print media, webpage, and audiovisual presentations. I understand that there will be no payment for the use of this image. | | | | | | | | | | | | | | | | | | | | |
|  | Check Box with an ‘x’ | | | | | Yes | | |  | |  | | | | No |  | |  | | |
|  |  | | | | |  | | | | |  | | | | | | | | | |
| Signed: |  | | | | | Date: | | | | |  | | | | | | | | | |
|  | | | | |  | | | | | | | | | |
| **Please use the back of this form to indicate to which Interest Groups you wish to belong.** | | | | | | | | | | | | **CFUWBrant_square_trans.jpg** | | | | | | | | | | |
| **The INFORMATION on this form is for INTERNAL USE ONLY and is NOT to be shared outside the club. \*\* For inclusion on the Membership List and to take part in Interest Groups, please submit full payment of Annual Membership Fee by May 25, 2016, (May General Meeting).** | | | | | | | | | | | |

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| **Interest Group Information  Membership Year: May 2016 to April 2017** | | | | | | | |
| **Number** | **Name of Interest Group** | **We Meet:** | | | | | |
| **Day of  Month** | | **Week(s) of the Month** | | | **Time  of Day** |
|
| **1** | **Biking** | Seasonal | | To be determined by the group | | | |
| **2** | **Book** | Monday | | 2nd | | 1:30 p.m. | |
| **3** | **Book** | Monday | | 3rd | | 7:00 p.m | |
| **4** | **Book** | Thursday | | 1st | | 7:00 p.m | |
| **5** | **Bridge** | Monday (September and January exceptions) | | 1st | | 7:30 p.m. | |
| **6** | **Bridge** | Monday | | 3rd | | 1:00 p.m. | |
| **7** | **Day Trippers** | Arranged when events are advertised | | | | | |
| **8** | **Dining Out** | Arranged | | | | | |
| **9** | **Creative Cookery** | Wednesday | 3rd | | 6:00 p.m. | | |
| **10** | **Film Group** | Thursday | TBA | | 6:45 p.m.  (Concession Booth) | | |
| **11** | **Food with Thought** | Monday | 2nd | | 6:00 p.m. | | |
| **12** | **Gardening** | Seasonal | To be determined by the group | | | | |
| **13** | **Golf** | Monday | 2nd or T.B.A. | | 9:30 a.m. | | |
| **14** | **Technology** |  | To be determined by the group | | | | |
| **15** | **Walking Group** | Tuesday | Every | | 9:30 a.m. | | |
| **16** | **World Awareness** | Wednesday | 2nd | | 9:30 a.m. | | |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Your Name:** | |  | | | **Email:** | |  |
| **Your Address:** | |  | | | **Phone #:** | |  |
|  | |  | | |  | |  |
| Please remember to write the number and name of each group. Please complete even if you are a longstanding member of the group. | | | | | | | |
| # |  | |  | # | |  | |
| # |  | |  | # | |  | |
| # |  | |  | # | |  | |
| **Suggestions for New Interest Groups:** | | |  |  | |  | |
|  |  | |  |  | |  | |