



**CFUW BRANTFORD  
MEMBERSHIP FORM  
MAY 1, 2023- APRIL 30, 2024**

**Membership Listing:**

**Name:** \_\_\_\_\_ emergency  
Contact#

**Address:** \_\_\_\_\_

\_\_\_\_\_ PC

**Home Phone #:** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**email** \_\_\_\_\_

**Personal Interests:** \_\_\_\_\_

\_\_\_\_\_

**Membership Fees 2023 - 2024**

General Membership Fee		\$106.00
Received Scholarship Portion		\$15.00
Dues Payable		\$ 121.00
Optional Donation to Scholarship		
<b>Total Remitted</b>		

**Statement Regarding Photograph Use**

I give permission for CFUW Brantford to use my picture in their publicity, including but not limited to print media, webpage, and audiovisual presentations. I understand that there will be no payment for the use of this image.      Yes      No

I give permission for my email address to be shared with CFUW National to facilitate direct communication with their members.      Yes      No

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

The INFORMATION on this form is for INTERNAL USE ONLY and is NOT to be shared outside the club. \*\* For inclusion on the Membership List and to take part in Interest Groups, please submit full payment of Annual Membership Fee by MAY GENERAL MEETING.



**Interest Group Information**  
**Membership Year: May 2023 to April 2024**

	Name of Interest Group	We Meet:		
		Day of Month	Week(s) of the Month	Time of Day
1	Biking	Seasonal	To be determined by the group	
2	Book	Monday	2nd	1:30 p.m.
3	Book	Monday	3rd	7:00 p.m.
4	Book	Thursday	1st	7:00 p.m.
5	Bridge	Monday	1st	1:00/7:00 p.m.
6	Creative Cookery	Wednesday	3rd	6:00 p.m.
7	Day Trippers	Arranged when events are advertised		
8	Dining Out	Arranged T.B.A.		
9	Food with Thought		2 <sup>nd</sup> Monday	6:00 p.m.
10	Games	Thursday	2nd	1:30 pm
11	Golf	Monday	2nd	1:00 p.m.

12	Walking Group	Tuesday	Weekly	9:30 & 10:00 a.m.
13	World Awareness	Wednesday	3 <sup>rd</sup>	10:00 a.m.

**Your Name: Email:**

**Your Address: Phone #:**

Please remember to write the number and name of each group. Please complete even if you are a longstanding member of the group.

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**Suggestions for New Interest Groups:**

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